

Book II.

# 1.

- 2ba -

inherent figures -

Everything gives definite knowledge - religion, philosophy

give us (definite) knowledge of the psychological world where the individual is both (cognizing (and) measuring (and evaluating) instrument.

Science, however, is also but indirectly through more  
+ more of advanced relations, some of them from the  
+ more it is becoming abstract, that the world of experience cannot  
be intelligibly comprehended without mind - "without  
knowledge of the human mind which perception and action  
knowledge of mind itself - this basis, in our  
present understanding

and this deduction was here just not one of the accessories of  
matter